



- CENTRAL NOTES**
- 1) ALL CORNERS MARKED WITH A REBAR WITH A PLASTIC CAP
  - 2) ALL LOTS HAVE A 20' BUILDING FRONT SETBACK
  - 3) THIS IS A DEED LOT LINE SURVEY - THE MINIMUM SIDE SETBACK IS 5' 0"
  - 4) BASELINE OF ST. ANDREWS DRIVE IS ALSO CENTERLINE OF PAYMENT. THE BASELINE HAS A 2' OFFSET FROM CENTERLINE OF RIGHT-OF-WAY
  - 5) BASELINES OF LOOP 'A', 'B', 'C', AND 'D' ARE ALSO CENTERLINE OF PAYMENT. THE BASELINE IN LOOP 'A' AND 'C' ARE ALSO CENTERLINE OF RIGHT-OF-WAY
  - 6) SIDE YARD SETBACK IS 10' TO 10' MINIMUM
  - 7) TOTAL NUMBER OF LOTS ARE 55
  - 8) TOTAL LENGTH OF STREETS ARE 1,005 L.F.
  - 9) ALL PROPERTY ADJACENT TO SURVEY BELONGS TO CRAFT LAND CO., INC.

**LOT AREAS**

| Block A Square Feet | Block B Square Feet |
|---------------------|---------------------|
| 1 6817              | 1 6517              |
| 2 7310              | 2 6407              |
| 3 7355              | 3 6096              |
| 4 7710              | 4 6515              |
| 5 6981              | 5 5966              |
| 6 7856              | 6 6429              |
| 7 7177              | 7 7310              |
| 8 6898              | 8 7739              |
| 9 7747              | 9 6011              |
| 10 7738             | 10 7440             |
| 11 9282             | 11 6152             |
| 12 9071             | 12 7954             |
| 13 8951             | 13 6411             |
| 14 8613             | 14 6478             |
| 15 8613             | 15 6411             |
| 16 7991             | 16 7135             |
| 17 7749             | 17 7558             |
| 18 7388             | 18 7643             |
| 19 7721             | 19 7806             |
| 20 8005             | 20 6884             |
| 21 10940            | 21 6682             |
| 22 9287             | 22 6422             |
| 23 8489             | 23 7688             |
| 24 8457             | 24 7613             |
| 25 8610             | 25 7688             |
| 26 8378             | 26 7613             |
| 27 8337             | 27 9531             |
| 28 7642             | 28 9531             |

|  |  |                             |             |                    |    |                   |
|--|--|-----------------------------|-------------|--------------------|----|-------------------|
| <p>1575 NORTHSIDE DR., N.W.<br/>SUITE 350<br/>ATLANTA, GA., 30318<br/>(404) 351-5628</p> | CLIENT                                   | PROJECT                     | TASK        | ORIGINAL REVISIONS | 6  | JOB NO. 06-564.02 |
|  | CRAFT LAND COMPANY INC.                  | ST. ANDREWS VILLAGE PHASE I | RECORD PLAT | 17 APRIL 1989      | 7  | DRAWN A.B.J.      |
|  | P.O. BOX 956, GULF SHORES, ALABAMA 36542 |                             |             |                    | 8  | DESIGNED E.M.     |
|  |  |                             |             |                    | 9  | CHECKED L.R.M.    |
|  |  |                             |             |                    | 10 | DC L.R.M.         |
|  |  |                             |             | 11                 |    | SHEET 1/2         |
|  |  |                             |             | 12                 |    |                   |