

2148-E

SURVEYOR'S NOTES:

1. ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS
2. DESCRIPTION AS FURNISHED BY CLIENT
3. THERE MAY BE RECORDS OF UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER
INTERESTS THAT AFFECT THE PROPERTY AND THAT WERE NOT REVEALED BY THE SURVEYOR
4. THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO
EVIDENCE OF SUCH INTERESTS
5. THE LINES REPRESENTING THE CENTRALLINE AND RIGHT-OF-WAYS OF THE STREETS AND SHOWN
ON THIS PLAN WERE LOCATED BY THE SURVEYOR AND ARE NOT GUARANTEED UNLESS NOTED OTHERWISE
6. ALSO, THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY AND HAS FOUND NO
EVIDENCE OF SUCH INTERESTS
7. BEARINGS AND DISTANCES SHOWN HEREON WERE OBTAINED FROM ACTUAL FIELD MEASUREMENTS
8. TOPOGRAPHIC FIELD SURVEYS WERE CONDUCTED ON MAY 17th AND MAY 17th, 2002, AND ARE
RECORDED IN FIELD BOOK 15, AT PAGES 20 THRU 31, AND IN ELECTRONIC DATA
9. BEARINGS SHOWN HEREON ARE RELATED TO MEAN SEA LEVEL, BASED FROM BENCHMARKS
SURVEILLED BY CLIENT
10. BEARINGS SHOWN HEREON ARE RELATED TO A RECORD BEARING OF S 82°47'17" E ALONG THE
NORTHERLY LINE OF LOT 13, PRESTWICK VILLAGE

**CERTIFICATE OF APPROVAL BY
GULF TELEPHONE**

THE UNDERSIGNED AS AUTHORIZED BY GULF TELEPHONE MEMBERSHIP
COOPERATIVE, HEREBY APPROVES THE WITHIN PLAN FOR THE RECORDING
OF SAID PLAN IN THE PUBLIC OFFICE OF BALDWIN COUNTY, ALABAMA, THIS
____ DAY OF _____, 2002.

[Signature]
GULF TELEPHONE REPRESENTATIVE

**CERTIFICATE OF APPROVAL BY THE
BALDWIN COUNTY ELECTRIC MEMBERSHIP COOPERATIVE**

THE UNDERSIGNED AS AUTHORIZED BY THE BALDWIN COUNTY ELECTRIC
MEMBERSHIP COOPERATIVE, HEREBY APPROVES THE WITHIN PLAN FOR THE
RECORDING OF SAID PLAN IN THE PUBLIC OFFICE OF BALDWIN COUNTY,
ALABAMA, THIS ____ DAY OF _____, 2002.

[Signature]
BALDWIN COUNTY ELECTRIC MEMBERSHIP COOPERATIVE

CERTIFICATE BY GULF SHORES UTILITIES

THE UTILITIES BOARD OF THE CITY OF GULF SHORES HEREBY
CERTIFIES THAT POTABLE WATER SERVICE AND SANITARY
SEWER SERVICE IS AVAILABLE TO THE PROPERTY
DESCRIBED BY THIS PLAN WITH THE FOLLOWING SPECIFICATIONS:

GULF SHORES UTILITIES MAKES NO STATEMENT REGARDING AND ASSUMES
NO RESPONSIBILITY FOR ANY PARTICULARS OF THIS PLAN NOT ASSOCIATED
WITH PROVISION OF POTABLE WATER AND/OR SANITARY SEWER SERVICE,
AND HEREBY AFFIRMATIVELY DISCLAIMS ANY SUCH RESPONSIBILITY.

[Signature]
DATE: 3-21-02
MANAGER

PROPERTY IS LOCATED IN THE NE 1/4 OF SECTION 33, TOWNSHIP 8 SOUTH,
RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

CURVE TABLE

CURVE	LENGTH	RADIUS	ANGLE	CH 2002	CHORD
C1	58.79	150.43	29.72	58.44	520.213171
C2	43.71	150.43	22.00	42.27	520.213071
C3	44.44	46.63	60.00	42.00	466.314539
C4	27.40	30.00	27.46	27.46	485.552838
C5	108.27	60.00	76.50	90.45	560.1102471
C6	51.87	60.00	14.74	51.86	518.534539
C7	60.27	60.00	32.65	50.77	510.082638
C8	27.40	60.00	44.93	27.40	485.552838
C9	30.00	30.00	14.74	27.46	533.353711
C10	32.03	25.00	18.63	26.86	483.323071
C11	86.65	150.43	44.03	84.48	583.111068
C12	20.98	150.43	10.15	20.28	583.254771
C13	26.86	330.02	13.44	26.86	583.313068
C14	28.00	330.02	14.11	28.19	583.351371
C15	41.20	75.01	21.14	40.89	483.1027471
C16	37.85	75.01	16.99	37.40	483.202611
C17	185.44	125.00	114.54	184.90	1481.810111
C18	289.62	175.00	160.36	287.45	2481.350111
C19	65.92	75.01	55.26	65.82	883.373068
C20	27.78	125.01	13.82	27.72	483.484771
C21	58.44	125.01	28.90	58.19	483.502611
C22	39.84	125.01	20.00	39.50	483.461771
C23	48.72	280.02	23.42	48.07	483.502611
C24	37.90	150.01	19.00	37.33	483.323068
C25	131.80	100.00	62.58	106.11	533.444771
C26	82.00	100.00	49.88	82.00	533.373068
C27	81.13	108.51	48.44	80.47	483.433068
C28	115.30	130.43	61.72	113.09	533.373068
C29	106.75	125.01	115.20	105.85	543.301371
C30	62.76	125.01	31.79	62.14	513.282611
C31	124.48	125.01	61.96	118.41	583.461068
C32	50.90	305.02	25.51	50.84	483.502611
C33	98.47	100.01	53.64	98.54	483.521371
C34	87.88	100.01	47.01	85.09	483.521371
C35	222.53	150.00	137.45	220.68	1481.810111

SITE DATA

LAND USE: SINGLE FAMILY DETACHED
SETBACKS: FRONT 40', REAR 15' / 6' (EXCEPT AS NOTED), SIDE STREET 40' (OTHERWISE HEREOF)
SMALLEST LOT: LOT 51 (19,500 S.F.)
TOTAL LOTS: 49 (11 AC.)
TOTAL ACRES: 49.11 AC.
COMMON AREA: 1.48 AC.
ALL LOTS SUBJECT TO THE FOLLOWING:
UTILITY EASEMENT
10' ALONG R/W
DRAINAGE, UTILITY, AND IRRIGATION EASEMENT
5' ALONG EACH SIDE LINE
5' ALONG REAR
EXCEPT AS LABELED OTHERWISE
SEE RESTRICTIVE COVENANTS FOR LIMITATIONS ON DRAINAGE EASEMENT AREAS

**CERTIFICATE OF APPROVAL BY THE PLANNING
COMMISSION OF THE CITY OF GULF SHORES, ALABAMA**

APPROVED BY THE CITY OF GULF SHORES PLANNING COMMISSION
BY APPROVAL OF THIS SUBDIVISION PLAN THE PLANNING COMMISSION
OF THE CITY OF GULF SHORES ASSUMES NO RESPONSIBILITY FOR THE
SURVEY OR EASEMENTS IN THE TITLE TO THE PROPERTY AFFECTED BY THIS
PLAN, AND ANY SUCH RESPONSIBILITY IS HEREBY AFFIRMATIVELY
DISCLAIMED.

[Signature]
DATE: 3-22-02

WETLAND NOTICE

BY APPROVAL OF THIS PLAN, THE PLANNING COMMISSION OF THE
CITY OF GULF SHORES, MAKES NO REPRESENTATION OR WARRANTY,
EITHER EXPRESSED OR IMPLIED, THAT ANY LOT DESCRIBED ON THIS
PLAN WHICH MAY BE ENCUMBERED BY ANY WETLANDS IS OR WILL BE
SUITABLE FOR IMPROVEMENT OR OTHER DEVELOPMENT.
ENCUMBERED ARE OR MAY BE THAT IMPROVEMENT OF PROPERTY
ENCUMBERED BY WETLANDS WILL REQUIRE SEPARATE PERMITTING
BY FEDERAL AND/OR STATE AUTHORITIES UNDER SUCH LAW AND
REGULATIONS GOVERNING WETLANDS AS MAY BE IN EFFECT FROM
TIME TO TIME.

**CERTIFICATE OF APPROVAL BY THE COORDINATOR OF
COMMUNITY DEVELOPMENT OF GULF SHORES, ALABAMA**

APPROVED BY THE COORDINATOR OF COMMUNITY DEVELOPMENT OF
THE CITY OF GULF SHORES. BY APPROVAL OF THIS SUBDIVISION
PLAN THE COORDINATOR OF COMMUNITY DEVELOPMENT OF GULF SHORES
ASSUMES NO RESPONSIBILITY FOR SURVEY ERRORS OR FOR DEFECTS
IN THE TITLE TO THE PROPERTY AFFECTED BY THIS PLAN, AND ANY
SUCH RESPONSIBILITY IS HEREBY AFFIRMATIVELY
DISCLAIMED.

[Signature]
DATE: 3/22/02

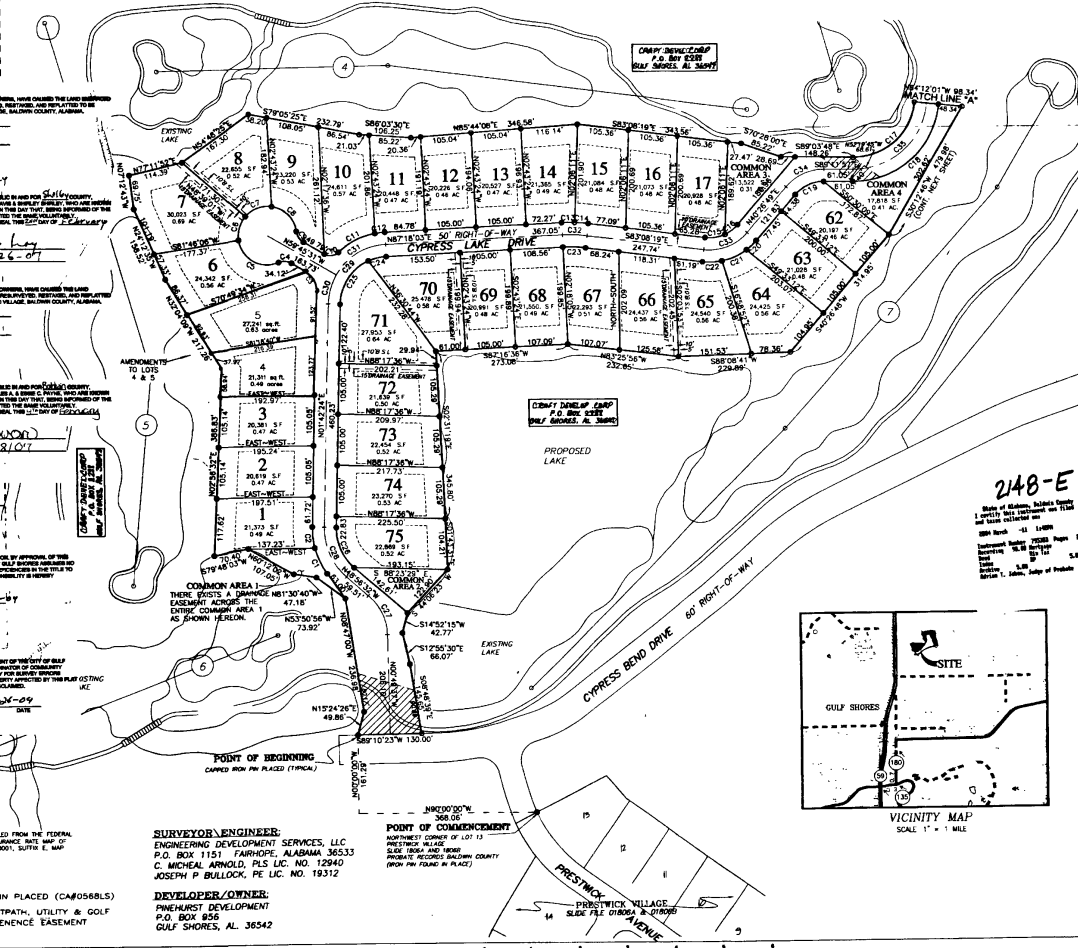
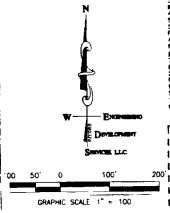


REVISED Feb 27, 2004
MARCH 06, 2002 - SHEET 1 OF 2 SHEETS

**BOUNDARY SURVEY AND PLAT OF SUBDIVISION
CYPRESS BEND
VILLAGE**

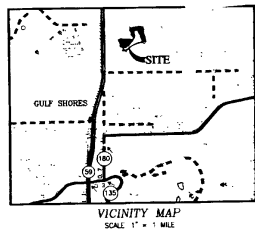
Engineering - Planning - Surveying - Construction Management
2320 U.S. Highway 90 • Suite B-1 • Fairhope, Alabama 36533
P.O. Box 3101 • Fairhope, Alabama 36533
(251) 960-5170 • Fax (251) 960-3134

DESIGN	S.M.
PLANNING	B.C.J.
PREPARED BY	J.P.B.
SURVEYOR	J.C.A.
SCALE	1" = 100'
PROJECT NO.	011225
SHEET	CYPRESSBEND-A
	1 of 2



2148-E

State of Alabama, Baldwin County
I, _____, County Clerk
do hereby certify that the within and foregoing plat is a true and correct copy of the original as filed in my office on _____, 2002.
Notary Public for Alabama
My Commission Expires _____, 2008.



FLOOD CERTIFICATE:

THIS PROPERTY LIES WITHIN ZONE "X" AS SHOWN FROM THE FEDERAL
EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF
COUNTY NUMBER 0000, PANEL NUMBER 0001, SUPPLEMENT E, MAP
REVISED SEPTEMBER 17, 1992.

- LEGEND:**
- = CAPPED IRON PIN PLACED (CA8058RLS)
 - ▨ = DRAINAGE, CARTRIP, UTILITY & GOLF COURSE MAINTENANCE EASEMENT

SURVEYOR/ENGINEER:
ENGINEERING DEVELOPMENT SERVICES, LLC
P.O. BOX 1151 FAIRHOPE, ALABAMA 36533
C. MICHAEL ARNOLD, P.L.S. LIC. NO. 12940
JOSEPH P. BULLOCK, P.E. LIC. NO. 19312

DEVELOPER/OWNER:
PINEHURST DEVELOPMENT
P.O. BOX 856
GULF SHORES, AL 36542

POINT OF COMMENCEMENT:
368.00'
NORTHWEST CORNER OF LOT 13
PRESTWICK VILLAGE
R/W 15' PLAT 100-00
PROBATE RECORDS BALDWIN COUNTY
(FROM THE POINT AS FOUND IN PLAT 100-00)

POINT OF BEGINNING:
CURVED WITH PER PLAT 100-00